## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 8, 2004

Application or Docket Number

|                                                                        |                                                |                                            |                                   |                                                                      |            |                                   |       |                     | 4.                                               |              |                         |                        |  |
|------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|-----------------------------------|----------------------------------------------------------------------|------------|-----------------------------------|-------|---------------------|--------------------------------------------------|--------------|-------------------------|------------------------|--|
|                                                                        | CLAIMS AS FILED - PART I                       |                                            |                                   |                                                                      |            |                                   |       | SMALL EN            | ITITY                                            |              | OTHE                    | R THAN                 |  |
| L                                                                      |                                                |                                            | (Colum                            | nn 1)                                                                | (Column 2) |                                   |       | TYPE                |                                                  | OR           |                         | ENTITY                 |  |
| U.                                                                     | S. NATIONA                                     | L STAGE FEES                               |                                   |                                                                      |            |                                   | 7     | RATE                | FEE                                              | 7            | RATE                    | FEE                    |  |
| ВА                                                                     | SIC FEE                                        |                                            | SMALL ENT                         | . = \$ 150                                                           | LAR        | GE ENT. = \$ 300                  | 1     | BASIC FEE           | <del>                                     </del> |              | BASIC FEE               | 37                     |  |
| ΕX                                                                     | AMINATION F                                    | EE                                         |                                   | Satisfies PCT Article 33(1)-<br>(4) = \$50 / \$ 100                  |            | other situations =                | ┨     | EXAM. FEE           | <del>                                     </del> | -            | EXAM. FEE               |                        |  |
| SE                                                                     | ARCH FEE                                       |                                            | U.S. is ISA = \$<br>ALL other cou | U.S. is ISA = \$50 / \$100<br>ALL other countries =<br>\$200 / \$400 |            | ther situations = \$ 250 / \$ 500 |       | SEARCH FEE          | <del> </del>                                     | - <b>}</b> . | SEARCH FEE              | 100                    |  |
| FE                                                                     | E FOR EXTRA                                    | SPEC. PGS.                                 |                                   | minus 100 =                                                          |            | / 50 =                            | 1     | X \$ 125 =          | <del> </del>                                     | -            | V \$ 250 =              | 700                    |  |
| TO                                                                     | TAL CHARGE                                     | ABLE CLAIMS                                | rjG mir                           | nus 20 =                                                             | * .        | 59                                | 1     | X \$ 25 =           | <del> </del>                                     | OR           | X \$ 250 =<br>X \$ 50 = |                        |  |
| IND                                                                    | EPENDENT C                                     | CLAIMS                                     | ,3 m                              | inus 3 =                                                             | <u>_</u>   |                                   | 1     | X \$ 100 =          | <b></b>                                          | -            |                         | 2450                   |  |
| MU                                                                     | LTIPLE DEPE                                    | NDENT CLAIM PI                             |                                   |                                                                      |            |                                   | 1     | + \$ 180 =          | <del> </del>                                     | OR           | X \$ 200 =              |                        |  |
| If the difference in column 1 is less than zero, enter "0" in column 2 |                                                |                                            |                                   |                                                                      |            | l                                 | TOTAL |                     | OR                                               | + \$ 360 =   |                         |                        |  |
|                                                                        |                                                |                                            |                                   | ,                                                                    | 50         |                                   |       | IOIAL               | L                                                | OR           | TOTAL                   |                        |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)           |                                                |                                            |                                   |                                                                      |            |                                   |       | SMALL E             | ENTITY                                           | OR           | OTHER                   |                        |  |
|                                                                        |                                                | CLAIMS                                     |                                   | HIGHE                                                                |            | (Column 3)                        | 1     |                     | <u> </u>                                         | <b>7</b>     | SMALL                   | =N1111                 |  |
| A TA                                                                   |                                                | REMAINING<br>AFTER<br>AMENDMENT            |                                   | NUMBI<br>PREVIOL<br>PAID F                                           | USLY       | PRESENT<br>EXTRA                  |       | RATE                | ADDI-<br>TIONAL<br>FEE                           |              | RATE                    | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT                                                              | Total                                          | • 79                                       | Minus                             | ·· 79                                                                | ŷ          | = ()                              |       | X \$ 25 =           |                                                  | OR           | X \$ 50 =               |                        |  |
| AME                                                                    | Independent                                    | • 3                                        | Minus                             | *** 3                                                                |            | = 🔘                               |       | X \$ 100 =          |                                                  | OR           | X \$ 200 =              |                        |  |
|                                                                        | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                            |                                   |                                                                      |            |                                   | ı     | + \$ 180 =          |                                                  | OR           | + \$ 360 =              | <del></del>            |  |
|                                                                        |                                                |                                            |                                   |                                                                      |            |                                   | L     | TOTAL ADDIT.<br>FEE |                                                  | OR           | TOTAL ADDIT.            |                        |  |
|                                                                        |                                                | (Column 1)                                 |                                   | <i>(</i> 2.1                                                         |            |                                   |       | •                   |                                                  | •            | ree 1                   |                        |  |
| 7                                                                      |                                                | CLAIMS                                     |                                   | (Column                                                              | <u> </u>   | (Column 3)                        | r     |                     |                                                  |              |                         |                        |  |
| 9 1 12                                                                 |                                                | REMAINING<br>AFTER<br>AMENDMENT            |                                   | NUMBE<br>PREVIOU<br>PAID FO                                          | R<br>SLY   | PRESENT<br>EXTRA                  |       | RATE                | ADDI-<br>TIONAL<br>FEE                           |              | RATE                    | ADDI-<br>TIONAL<br>FEE |  |
|                                                                        | Total                                          | *                                          | Minus                             | **                                                                   |            | =                                 | ſ     | X \$ 25 =           |                                                  | OR           | X \$ 50 =               |                        |  |
|                                                                        | Independent                                    | *                                          | Minus *                           | ***                                                                  | ,          | =                                 | Ī     | X \$ 100 =          |                                                  | OR           | X \$ 200 =              |                        |  |
|                                                                        | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                            |                                   |                                                                      |            |                                   | ľ     | + \$ 180 =          |                                                  | OR           | + \$ 360 =              |                        |  |
|                                                                        |                                                |                                            |                                   |                                                                      |            |                                   | -     | OTAL ADDIT.         |                                                  | OR L         | TOTAL ADDIT.            |                        |  |
|                                                                        |                                                |                                            |                                   |                                                                      |            |                                   |       | 122                 | ,                                                |              | FEE <b>L</b>            |                        |  |
|                                                                        | Man and a second                               |                                            |                                   |                                                                      |            | •                                 |       |                     |                                                  |              |                         | ·                      |  |
| 11                                                                     | the "Highest Nur                               | mn 1 is less than the mber Previously Paid | I FOO IN THIS SDAO                | CE is lose the                                                       | 201        |                                   |       |                     |                                                  |              |                         | ]                      |  |
| 11                                                                     | une mignest Nur                                | nber Previously Paic                       | For IN THIS SPAC                  | CE is less tha                                                       | an '3' e   | enter "3"                         |       |                     |                                                  |              |                         |                        |  |
| •                                                                      | ne Highest Num                                 | ber Previously Paid                        | For" (Total or Indepo             | endent) is the                                                       | e highe    | st number found in                | the a | appropriate box i   | n column 1.                                      |              |                         |                        |  |
|                                                                        |                                                |                                            |                                   |                                                                      |            |                                   |       |                     |                                                  |              |                         |                        |  |